

# MONO COUNTY ELECTIONS

## Public Service Request Form

The policy and pricing have changed for all Public Service Requests (effective February 1, 2003). Please complete each section of this form that applies, the Application for Voter Registration Information, and send to the following address along with the proper payment:

Mono County Elections  
P.O. Box 237  
Bridgeport, CA 93517

Elections: (760) 932-5537  
Email: [crobles@mono.ca.gov](mailto:crobles@mono.ca.gov)  
Fax: (760) 932-5531

### Master Voter File (Current Voter List)

**Select Sort Sequence- Number 1-6:**

- ☐ City  
☐ Precinct  
☐ Party  
☐ Reg. Name  
☐ Street  
☐ Zip Code

**Registration Dates:**

- ☐ From \_\_\_/\_\_\_/\_\_\_  
☐ To \_\_\_/\_\_\_/\_\_\_  
☐ All (thru present date)

☐ **Paper Printout Preferred**  
Do Not Complete Export File Format

**Precincts to Include:**

- ☐ Precincts 1-13 \$50.00  
☐ Individual Precincts \$10.00 ea  
List Here: \_\_\_\_\_

- |                      |                          |
|----------------------|--------------------------|
| 1- Antelope          | 7- Long Valley           |
| 2- Benton            | 8- Ma. Meadow            |
| 3- Bridgeport        | 9- Ma. Minaret           |
| 4- Chalfant Valley   | 10- Ma. Pinecrest        |
| 5- June Lake         | 11- Swall Meadows (mail) |
| 6- Lee Vining (mail) | 12- Ma. View             |
| 13. Old Mammoth      |                          |

**Export File Format (specify one):**

- ☐ DBF ☐ MOD ☐ TXT ☐ WKS ☐ WRK  
☐ DIF ☐ SDF ☐ WK1 ☐ WR1 ☐ XLS

**Specify:** ☐ Tab Delimited ☐ Comma Delimited

### Voter History File

**Select Sort Sequence- Number 1-6:**

- ☐ City  
☐ Precinct  
☐ Party  
☐ Reg. Name  
☐ Street  
☐ Zip Code

**Election Specification:**

- ☐ \_\_\_\_\_  
☐ All Elections in System

☐ **Paper Printout Preferred**  
Do Not Complete Export File Format

**Precincts to Include:**

- ☐ Precincts 1-13 \$50.00  
☐ Individual Precincts \$10.00 ea  
List Here: \_\_\_\_\_

- |                      |                          |
|----------------------|--------------------------|
| 1- Antelope          | 7- Long Valley           |
| 2- Benton            | 8- Ma. Meadow            |
| 3- Bridgeport        | 9- Ma. Minaret           |
| 4- Chalfant Valley   | 10- Ma. Pinecrest        |
| 5- June Lake         | 11- Swall Meadows (mail) |
| 6- Lee Vining (mail) | 12- Ma. View             |
| 13. Old Mammoth      |                          |

**Export File Format (specify one):**

- ☐ DBF ☐ MOD ☐ TXT ☐ WKS ☐ WRK  
☐ DIF ☐ SDF ☐ WK1 ☐ WR1 ☐ XLS

**Specify:** ☐ Tab Delimited ☐ Comma Delimited

| Absentee Reporting                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Select Sort Sequence- Number 1-6:</b><br><input type="checkbox"/> City<br><input type="checkbox"/> Precinct<br><input type="checkbox"/> Party<br><input type="checkbox"/> Reg. Name<br><input type="checkbox"/> Street<br><input type="checkbox"/> Zip Code | <b>Precincts to Include:</b><br><input type="checkbox"/> Precincts 1-13 \$50.00<br><input type="checkbox"/> Individual Precincts \$10.00 ea<br>List Here: _____<br><br><div style="display: flex; justify-content: space-between;"> <div> 1- Antelope<br/> 2- Benton<br/> 3- Bridgeport<br/> 4- Chalfant Valley<br/> 5- June Lake<br/> 6- Lee Vining (mail) </div> <div> 7- Long Valley<br/> 8- Ma. Meadow<br/> 9- Ma. Minaret<br/> 10- Ma. Pinecrest<br/> 11- Swall Meadows (mail)<br/> 12- Ma. View<br/> 13. Old Mammoth </div> </div> |
| <b>Election Specification:</b><br><input type="checkbox"/> Primary 2002<br><input type="checkbox"/> General 2002                                                                                                                                               | <b>Export File Format (specify one):</b><br><input type="checkbox"/> DBF <input type="checkbox"/> MOD <input type="checkbox"/> TXT <input type="checkbox"/> WKS <input type="checkbox"/> WRK<br><input type="checkbox"/> DIF <input type="checkbox"/> SDF <input type="checkbox"/> WK1 <input type="checkbox"/> WR1 <input type="checkbox"/> XLS                                                                                                                                                                                         |
| <input type="checkbox"/> <b>Paper Printout Preferred</b><br>Do Not Complete Export File Format                                                                                                                                                                 | <b>Specify:</b> <input type="checkbox"/> Tab Delimited <input type="checkbox"/> Comma Delimited                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Misc. Reporting/Tables (no charge)                           |                                                   |
|--------------------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> Districts with Precinct Assignments | <input type="checkbox"/> Precincts                |
| <input type="checkbox"/> Polling Places                      | <input type="checkbox"/> Election Districts List  |
| <input type="checkbox"/> Precincts with District Assignments | <input type="checkbox"/> Election District Groups |

| Shipping Specification                                                                                                                                                              | Notes |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| <input type="checkbox"/> By regular first-class mail<br><input type="checkbox"/> Fed-Ex (envelope/acct provided)<br><input type="checkbox"/> Email – Specify Email address<br>_____ |       |

## Application for Voter Registration Information

Pursuant to Elections Code Section 2187, 2188, 2194, voter registration information is available to persons or groups for election, scholarly, journalistic, political, or government purposes as determined by the Secretary of State. All requests to view, purchase, or use voter registration information must be accompanied by a written application.

Contact Name: \_\_\_\_\_ Phone \_\_\_\_\_

Business Name: \_\_\_\_\_

Drivers License Number: \_\_\_\_\_ State \_\_\_\_\_ Expiration \_\_\_\_\_

YOU MUST ATTACH A COPY OF YOUR DRIVERS LICENSE TO THIS APPLICATION

Your residence address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Business address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Fax \_\_\_\_\_

Signed this \_\_\_\_ day of \_\_\_\_\_, 200\_\_

\_\_\_\_\_  
Authorizing Signature for Information

☐ I intend to

( ) View the Voter Information- Mono County Elections Division

( ) Purchase Voter Information

☐ The intended use for this information is:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

"The aforementioned voter registration information set forth in affidavits of registration or derived from computer terminals, electronic data processing tapes, or disks, printed labels and/or computer-printed listings will be used only for election, scholarly, journalistic, political, or governmental purposes as determined by the Secretary of State. The information (or portion or copy thereof) will not be sold, leased, loaned, or given to any person, organization or agency, without first receiving written authorization to do so from the Secretary of State or the county elections official. I certify, under penalty of perjury, that all information on this form is true and correct under the laws of the State of California."

Date: \_\_\_\_\_ Place \_\_\_\_\_

Signature (full name) \_\_\_\_\_

**Send complete application, fee(s) for information, and copy of your driver's license to the following address (questions, call (760) 932-5537):**

**Mono County Elections Division  
Attn: Christy Robles  
P.O. Box 237  
Bridgeport, CA 93517**